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ar that seems impossible to

o believe God cares.



Part 5: Purposefully Investing Episode 80 || October 17, 2021

Jesus replied with a story: "A Jewish man was traveling from Jerusalem down to Jericho, and he was attacked by bandits. They stripped him of his clothes, beat him up, and left him half dead beside the road. By chance a priest came along. But when he saw the man lying there, he crossed to the other side of the road and passed him by. A Temple assistant walked over and looked at him lying there, but he also passed by on the other side. Then a despised Samaritan came along, and when he saw the man, he felt compassion for him. Going over to him, the Samaritan soothed his wounds with olive oil and wine and he took care of him. The next day he handed the innkeeper two silver coins, telling him, 'Take care of this man. If his bill runs higher than this, I'll pay you the next time I'm here.'

"Now which of these three would you say was a neighbor to the man who was attacked by bandits?" Jesus asked.

The man replied, "The one who showed him mercy."

Then Jesus said, "Yes, now go and do the same."

Luke 10:30-37

## **Message Passage**

rust him wA lot of whatewe do with eur timepapility band monayhitspuriproselasishe disciples woke him up, shouting, "Teacher, don't you care that we're going to drown?"

We spend most of our time, ability, and money on ourselves.

When Jesus woke up, he rebuked the wind and said to the waves, "Silence! Be still!"

When Jesus woke up, he rebuked the wind and said to the waves, "Silence! Be still!"

Dessident to be simple in the light was a genulify ment was a genulify was a indifference or others. afraid? Do you still have no faith?" and mann the purpose of life is to like is the way of the wife of the purpose of life is to like is the wind and waves obey him!" of our trust. Ove is purposely choosing to use what we have and what we are for the Mark 4:35-41 bandaged them. Then he put the man on his own donkey and took him to an inn, where good of others.

Following Jesus requires purposely investing for the good of others.

Instead of spending your time, abilities, and money on yourself. Spend yourself for the good of others.

yourself for the good of others.

what stood out to you in this week's episode and/or passage of thers.

Mark 412 Miles I. " Purposely investing our life freesrusely on worrying about our life.

You can invest your life on purpose for the greatest purpose.

2. Read John 1:1-5 and 16:33. How do you think these passages

relate to this week's passage and message? What does that mean Jan 31 Drive In Event

#forSalem JANUARY: Pay it Backward!

New

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This Week's Challenge:

3. What do you need/want from Jesus and what "impossibility" do EVALUATE: need to a guid fill white? Who can your group pray for you in and what is being foretheeligenefit of others?

they took Jesus in the boat and started out, leaving the crowds behind (although other boats follo Main Points orm came up. High waves were breaking into the boat,

**ADJUST:** Create margin

**INVEST** 

TRUST

## "Show Notes" Resources & Links:

Let us know you're here! Transcript || Kids Stuff || Podcast

Gatherings On Site: October 10 & 24 4:30pm. Potluck + Music + Communion https://www.yourcrosscreek.com/gathering

**Suggested Bible Readings:** Matthew 5-7, Ephesians 4:11-16, James 2:14-26

**Music** we listened to making this episode: Beethoven- Symphony No. 9 in D minor: Ode to Joy Foo Fighters- This is a Call Phil Wickham- Your Love Awakens Me

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## **Discussion Questions**

- 1. How have you seen God working in your life and world this week?
- What thoughts/feelings come up for you when you hear, "Our life isn't meant to be spent on ourselves but to be purposely invested for others"?
- 3. Read Mathew 6:19-21 and 1 Timothy 6:17-19. Why do you think generosity is such an important aspect of following Jesus?
- 4. Jon encouraged us to evaluate our resources and advised us to "adjust, invest, and trust" this week. What is something you want to do in response to this and how can your group pray for you in that response?

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